

**MEMBERSHIP APPLICATION**



Devoted to the Enjoyment and Preservation of the Packard Motor Car  
International Headquarters Address:  
302 French Street - Santa Ana, CA 92701 - Phone: (714) 541.8431 - 10AM TO 2PM CA TIME  
Please Print all information

1. Name \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip/Country \_\_\_\_\_

**NOTE:**

Packards International Mails it's publications 3rd class mail. The Postal Service DOES NOT FORWARD THIRD CLASS MAIL!  
You must advise Packards International if your address changes!

2. Check if you would like to serve on one of the club's committees? Tec. \_\_\_ Publication \_\_\_ Activities \_\_\_  
3. Membership: \_\_\_ \$45.00 U.S., \_\_\_ \$50.00 U.S. FUNDS Canada & Mexico, \_\_\_ \$65.00 U.S. FUNDS  
(National will forward Regional application & dues paid)  
4. Packard(s) Owned (Not necessary for membership) 1. \_\_\_\_\_ 2. \_\_\_\_\_  
(Year) (Model)  
3. \_\_\_\_\_ 4. \_\_\_\_\_ 5. \_\_\_\_\_  
5. Phone: ( ) \_\_\_\_\_ FAX: ( ) \_\_\_\_\_ E-mail: \_\_\_\_\_  
6. Check one: YES, Please include my listing in the Club's roster. \_\_\_\_\_ NO, I do not want a listing in the Club's roster. \_\_\_\_\_  
7. We accept VISA/MC/AMEX # \_\_\_\_\_ EXP Date \_\_\_\_\_

**REGIONAL MEMBERSHIP APPLICATION**

Please Print all information

You must be a member of the National Club prior to joining a Regional Club!

Check One: \_\_\_ Yes, I am a member of Packards International Motor Car Club. \_\_\_  
\_\_\_ No, I am not a member of Packards International. However, I will join now.\* \_\_\_  
\*(Region forward National dues & application)

1. Name \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip/Country \_\_\_\_\_

2. Check if you would like to serve on one of the Region's committees. Tec. \_\_\_ Publication \_\_\_ Activities \_\_\_  
3. Membership \_\_\_\_\_ U.S. Funds (See Page A 11 for Regional rates).  
4. Packard(s) Owned (Not necessary for membership) 1. \_\_\_\_\_ 2. \_\_\_\_\_  
(Year) (Model)  
3. \_\_\_\_\_ 4. \_\_\_\_\_ 5. \_\_\_\_\_  
5. Phone: ( ) \_\_\_\_\_ FAX \_\_\_\_\_ E-mail: \_\_\_\_\_  
6. Check one: YES, Please include my listing in the Region's roster. \_\_\_ NO, I do not want a listing in the Region's roster. \_\_\_